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## BIB DATA SHEET

**CONFIRMATION NO. 5151**

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**\*\* CONTINUING DATA** \*\*\*\*\* *Mark J*

**\*\* FOREIGN APPLICATIONS** \*\*\*\*\*

REPUBLIC OF KOREA 2002-037514 06/29/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
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Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		KOREA, REPUBLIC OF	13	23	3

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### TITLE

Pouch type secondary battery

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